





Art. 1 - The ALPECIMBRA WORLD PARA ALPINE SKIING YOUTH CUP is a IPC International Giant Slalom and Slalom Event for U17 competitors representing their National Ski Association. The U17 competitors will race the Giant Slalom and the Slalom in two runs. The ALPECIMBRA WORLD PARA ALPINE SKIING YOUTH CUP is organized by the Associazione Sportiva TTS, the APT Folgaria Lavarone Lusérn and Trentino FISI Committee.

**Art. 2** (IPCAS rule 304.10)

The male and female categories for 2017 are:

U17: competitors born in 2006/1999

Art. 3 - The race slopes will follow the rules and will have the following technical data:

## **SLALOM (IPCAS rule 800)**

- 2 (two) runs
- Vertical drop 80 m. 120 m. (IPCAS 1500)
- Direction Changes: 30% to 35% of the vertical drop, +/- 3 (IPCAS 1500)

**SLALOM** will be set with one pole (IPCAS 802)

## **GIANT SLALOM (IPCAS rule 900)**

- 2 (two) runs
- Vertical drop.200 250 m. (IPCAS 1500)
- Direction Changes 13% to 15% of the vertical drop (IPCAS 1500)

GIANT SLALOM will be set with one gate (IPCAS 904)

The competitors are bound to put on a homologated helmet for the competitions that meets the FIS Equipment Specifications. (IPCAS 705)

- **Art. 4** –Only official representatives entered by each National Ski Association can participate into the **ALPECIMBRA WORLD PARA ALPINE SKIING YOUTH CUP**.
- **Art. 5** The classification for each Nation is made according to the total scores given to the single athletes classified in each competitions, both boys and girls as follows:

1st classified	25 points	9th classified 7 points
2nd classified	20 points	10th classified 6 points
3rd classified	15 points	11th classified 5 points
4th classified	12 points	12th classified 4 points
5th classified	11 points	13th classified 3 points
6th classified	10 points	14th classified 2 points
7th classified	9 points	15th classified 1 points
8th classified	8 points	

In case of a tie, the Nation whose athletes obtained the most victories (or most second or third places in case of a tie) is declared as the winner.







Art. 6 - There are individual awards for the slalom and giant slalom, boys and girls.

GOLD MEDAL SILVER MEDAL BRONZE MEDAL 1st classified in each category 2nd classified in each category 3rd classified in each category

- Art. 7 The ALPECIMBRA WORLD PARA ALPINE SKIING YOUTH CUP is awarded to the Nation who wins the combined classification.
- **Art. 8** The Organizing Committee is supervised by IPCAS and F.I.S.I.P. Alpine Technical Delegates.
- **Art. 9** The final entry form must be filled in and addressed to:

## Associazione Sportiva TTS ALPECIMBRA WORLD PARA ALPINE SKIING YOUTH CUP Strada delle Tabarelle, 198 - 38123 Trento (Italy) info@tts.tn.it

and must arrive not later than 8 a.m. on the 4<sup>th</sup> March 2017. A preliminary entry form must be sent, by each National Ski Association not later than 15<sup>th</sup> February 2017. Entries must be sent only by the National Ski Association concerned. The National Ski Associations, are asked to make a list of their entrance according to their ability; the best competitor in the first place, followed by the others in order of merit. The Jury will decide the starting order groups on the base of this information.

- **Art. 10** Any protest must be presented as set out in IPCAS rules art. 326 327. They must be written and addressed to the Jury.
- Art. 11 The National Representatives are guests by the Organizing Committee as follows:

meal voucher from Wednesday 8 to Thursday 9, March 2017 (2 days) for lunchtimes; ski pass from Wednesday 8 to Thursday 9, March 2017 (2 days), for all athletes and visually impaired guides

Every National Representatives must take over the expenses for hotel accommodations travel and transfer from airport to the hotel and the tourist tax ranging from €.1,00 to €. 1,30 per person/day.

**Art. 12** – IPCAS Rule Book 2016/2017 (valid until October 2017) are observed for anything not mentioned here.

## **Technical meetings**

A program, issued on March 7<sup>th</sup> 2017 gives information on the meetings to be held by the Jury and the various Committees.

